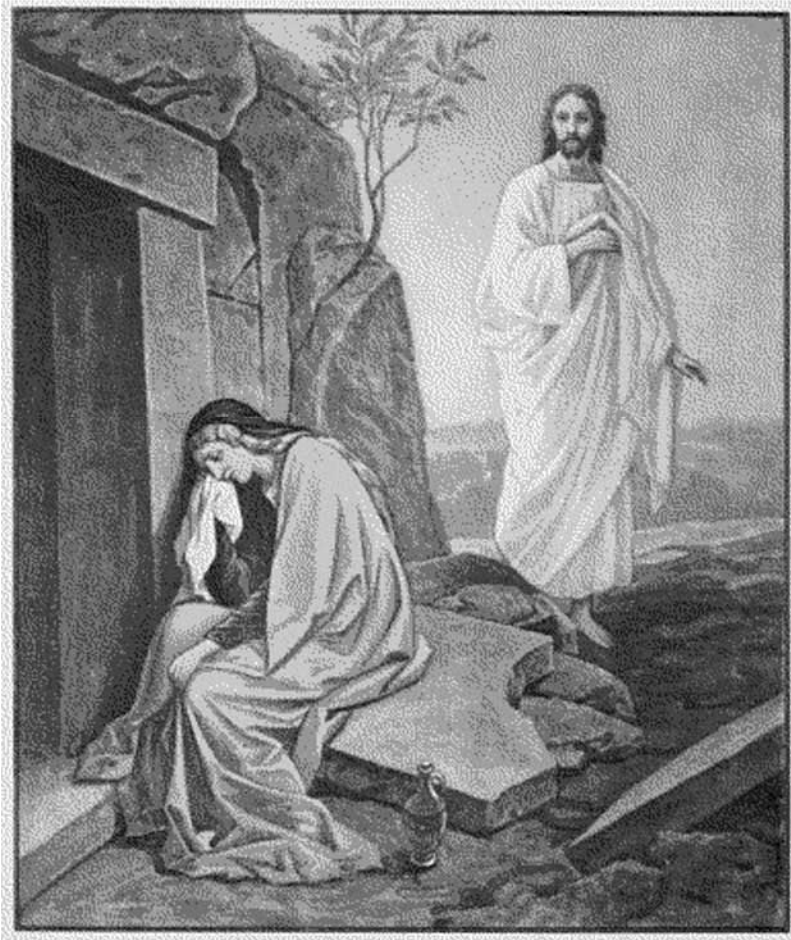


Easter

Study with Lapbook



*Jesus saith unto him, I am the way, the truth,
and the life: no man cometh unto the
Father, but by me.*

John 14:6



© Copyright 2011 Cynce's Place

<http://www.cyncesplace.com>

By downloading this ebook, you agree to use it for your own personal use. You may make as many copies as needed for use in your own homeschool. It is not to be sold or distributed. If you would like to share it with others, please direct them to the website at

<http://www.cyncesplace.com>

How to Use This Ebook

I hope you find this study on the Resurrection helpful.

After each selection, there are questions to be answered. I am giving you two options.

1. You can have the student answer directly on the sheets.
2. Or, you can have them fill out the lapbook components.

Maybe you have a child who favors simply answering the questions to building a lapbook.

The questions are great for narration, discussion or for ideas on what to write in each lapbook component.

Enjoy the lapbook and your study on our Savior's greatest gift.

Many Blessings,
Cynthia

<http://www.cyncesplace.com>

Table of Contents

Chapter	Page
The Betrayal and Arrest of Jesus	1
The Trial of Jesus by the Jews	7
Jesus Before Pilate's Court	15
The Crucifixion of Jesus	21
Lapbook Components	29

THE BETRAYAL AND ARREST OF JESUS

"Not as I will, but as Thou wilt." – Matt 26:39.

"Betrayest thou the Son of Man with a kiss?" – Luke 22:48.

"Auntie, did the wicked old priests come into the supper-room with Judas and catch Jesus?" asked little Anna.'

"No, darling, when the Supper was over, and night was coming on, our Lord went out with His disciples to a garden, full of olive trees, called Gethsemane, where He often used to pray. He told them again on the way that they would soon all be afraid, and leave Him; but Peter could not think so, and said boldly that if everybody fell from Him, he never would. But Jesus answered, 'Verily, I say unto thee that this night, before the cock crow, thou shalt deny Me thrice.'

THE AGONY IN THE GARDEN

"Then He went on to the garden, taking only Peter, James, and John into it with Him, and telling them to watch while He went apart to pray. They were heavy and sorrowful, and could not keep awake; but while He was praying, He was in the greatest trouble and grief that ever any one felt. He knelt and prayed in an agony, till His sweat was as great drops of blood falling down to the ground. For He was feeling the sorrow for all the sin of all the world – the sorrow that belongs to you and me. The disciples heard Him say, 'O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as Thou wilt.' He came to them more than once, and called them, as if He longed for them to comfort Him; but still they fell asleep again, though He said, 'What, could ye not watch with me one hour? The spirit indeed is willing, but the flesh is weak.'

THE DECEITFUL KISS AND THE CRUEL SOLDIERS

"Just as our Lord had wakened His three apostles for the last time, there came a tread of soldiers, and lanterns gleamed through the olive trees. For Judas Iscariot, the traitor, knew that his Master was apt to go to the olive garden to pray at night, and he was leading them, and he said to them, 'Whomsoever I shall kiss, that same is He: hold Him fast.' And he came up first to Jesus, and said, 'Hail master;' and kissed Him. All our Lord said was, 'Judas, betrayest thou the Son of man with a kiss?'

"Peter tried to defend Him, and drew a sword and cut off the ear of one of the servants; but our Lord bade him put the sword back into the sheath; and then, in His great love, our blessed Lord touched the ear, and cured it in an instant, and begged that all the disciples might be allowed to go their way. Indeed, they were so much afraid that they all forsook Him and fled away, except John and Peter, who both followed to see what would be done with Him."

That was very bad and mean to treat good Jesus that way," said little Anna.

"I'm glad Peter and John did not run away from Him like the others," said Willie. "I like Peter because he was so brave."

"Yes, but Peter got into trouble a little later," said Aunt Charlotte. "I will tell you of it in our next lesson."

The Betrayal and Arrest of Jesus

"Not as I will, but as Thou wilt." – Matt 26:39.
"Betrayest thou the Son of Man with a kiss?" – Luke 22:48.

Questions:

Where did Jesus go when the Supper was over?



Whom did He take with Him into the garden?

What did the disciples do?

What were some of the words Jesus uttered?

Who came with the soldiers?

Name _____ Date _____

How did Judas betray Jesus?



Who tried to defend Jesus, and what did he do?

What did Jesus do?

What did all the disciples except Peter and John do?

Luke 22:48

But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?



The Betrayal and Arrest of Jesus

THE TRIAL OF JESUS BY THE JEWS

"I know not what thou sayest."—Luke 22:60
"He is brought as a lamb to the slaughter." —Isaiah 53:7

"Aunt, you said you would tell us how Peter got into trouble by standing up for Jesus," said Willie.

"Yes, and I want to know what those wicked men did with Him," said little Anna. "Did they crucify Him right off in the garden?"

"I will answer you both," said Aunt Charlotte. "You will see, Willie, that Peter got into trouble not by standing up for Jesus, as you suppose, but by denying Him. No, Anna, they did not crucify Jesus in the garden. The soldiers took Jesus, and bound Him, and led Him away to Annas first; for He was father-in-law to Caiaphas, which was the high priest that same year. From Annas Jesus was taken to Caiaphas, where His enemies tried to make out some charge to bring against Him; but as He was good and holy, and had no sin at all, they could accuse Him of nothing. And when they asked Him questions, He answered them not a word, for He knew that it was only to accuse Him. Then, Willie, came the sad scene in which

—

PETER DENIED HIS LORD

"While Jesus stood at the upper end of the hall, John, who knew one of the servants, had come into the lower end, and had brought in Peter with him. The chill of the morning had come on, and the servants lighted a fire on the pavement, where Peter stood and warmed himself. One of the maids there looked at him, and asked if he did not belong to Jesus of Nazareth. Peter was afraid, and said, 'I know not what thou sayest.' But then another maid said, 'This fellow was also with Jesus of Nazareth.' Peter grew more afraid, and went on declaring he did not know such a person; but presently another servant said, 'Did I not see thee in the garden with Him?' Again Peter's fear of being punished for wounding the man in the garden led him further astray, for he began to curse and swear, and say, 'I know not the man.' Just then the cock crew, and the Lord turned round and looked upon Peter.

"That look went to his heart. He went out and wept bitterly; and whenever he thought of his sin, he wept."

"That is what Jesus had told Peter he would do," said Clara. "This is another proof that He knows things before they happen, and is God."

Aunt Charlotte nodded an approving smile to Clara, and then continued.

“But this was only the beginning of our Lord’s trials. From the house of Caiaphas they carried –

JESUS BEFORE THE GREAT COUNCIL OF THE JEWS,

where all the chief men questioned Him. But no one could prove that He had broken the law; and whenever a story was brought against Him, it turned out not to be true. At last the high priest stood up and commanded Him to say whether He were the Christ or not. He answered, ‘Thou hast said: nevertheless, I say unto you, hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.’ At this answer, Caiaphas and all the other enemies made a great out cry, as if they were very much shocked at His speaking of Himself as the great Judge of all – namely, as God. They all cried, ‘He is guilty of death;’ and they began to beat Him and strike Him; and they blindfolded Him, and struck Him on the face, and bade Him say whose blow it was. And all the time He stood gentle and patient, and said not one word of complaint or anger.

“Much as the chief priests hated Jesus, they dared not put Him to death.”

“Did they have to turn Him loose?” asked Anna.

“No,” said Auntie. “I will tell you in the next lesson what they did with Him.”

The Trial of Jesus by the Jews

"I know not what thou sayest."—Luke 22:60
"He is brought as a lamb to the slaughter." -Isaiah 53:7



Questions:

Where did the soldiers take Jesus?

Could they find any fault in Him?

Where were Peter and John?

Name _____ Date _____

What did the servants ask Peter?

What did Peter answer?

How many times did he deny his Lord?

What reminded him of his sin?



Where did they carry Jesus from the house of Caiaphas?

Who questioned Him there?



What did the high priest at last ask Him?

What was His answer?

What did they cry?

Name _____ Date _____

How did they mistreat Him?

JESUS BEFORE PILATE'S COURT

*"Ye denied the Holy One and Just and desired a murderer to be granted unto you."
-Acts 3:14*

"Auntie," began Clara, "you told us the Jews dared not put Christ to death; why was that?"

"Since the reign of the great wicked Herod," replied Aunt Charlotte, "the Romans had not allowed the Jews to put anybody to death without their leave; so the chief priests were obliged to take Jesus before the Roman governor, Pontius Pilate. But it was not possible to find anything that a Roman would think He deserved to be put to death for. When the chief priests said that 'by our law He ought to die, because He made Himself the Son of God,' Pilate only feared to do anything against Him; for he saw that there was no fault in Jesus, but that the chief priests were spiteful and hated Him.

THE WICKED CHARGE OF TREASON

"Then the chief priests said that He called Himself King of the Jews. This made Pilate more anxious, for to set up to be an earthly king would have been rebelling against the Romans; but still he wanted to let Jesus go, because he saw that He was innocent; yet he did not like to offend the priest, who might have accused him to the Emperor of Rome. Pilate saw what was just; but he was afraid, and cared for himself more than for his duty.

"Pilate's wife warned him not to have anything to do with harming Jesus. She told him she had suffered in a dream on account of Him, and Pilate tried hard to release Him. At last he thought he had found a way of saving the Lord Jesus without offending the Romans. It was the custom that at the feast of the Passover he should set some prisoner free, whomsoever the Jews asked for; and he thought that they would ask for Jesus.

THE JEWS PREFERRED A MURDERER TO CHRIST

"But there was a robber and murderer in prison named Barabbas, and while Pilate was absent from the hall the enemies of our Lord went about among the people, stirring them up to ask for him to be set free; so that the poor, foolish people all broke out with a great shout to ask that this murderer Barabbas might be set free.

"Pilate asked them what was he to do with Jesus, and then there was a great roar from all the people, 'Crucify Him! Crucify Him.'"

"Now, crucifying was a very horrible and painful punishment, that had never been allowed among the Jews, but was used chiefly by the Romans themselves for slaves and for robbers; so that their savage cry was for Jesus to have the punishment that belonged to Barabbas.

"Pilate's soldiers were very cruel, and they laughed at a poor man being called a king; so when they had beaten the blessed Jesus till He was bleeding all over, they took one of their old red soldiers' cloaks and threw it over Him; and they platted a crown of sharp thorns, and forced it upon His head; and they put a reed in His right hand, instead of a scepter; and they bowed their knees, mocking Him by pretending to do Him honor.

PILATE TRIES TO CLEAR HIMSELF

"Jesus never spoke one word of anger all this time; and when Pilate saw His meek, brave, patient face, pale and faint with pain, and streaming with blood, he thought the people would pity Him; so he led Him once more to the top of the steps of the judgment hall, and said, 'Behold the man.'" But the people were too mad to have any pity or feeling, and they only cried louder and louder still, 'Crucify Him! Crucify Him!' Pilate was not brave enough to go against them all, even to save an innocent man; so all he did was to take water and wash his hands before them all, to show that he was clear of wishing it, and He said, 'I am innocent of the blood of this just person.' But the chief priests made the dreadful answer, 'His blood be on us, and on our children!' meaning that they would take the guilt and punishment."

Jesus Before Pilate's Court

*"Ye denied the Holy One and Just and desired a murderer to be granted unto you."
-Acts 3:14*

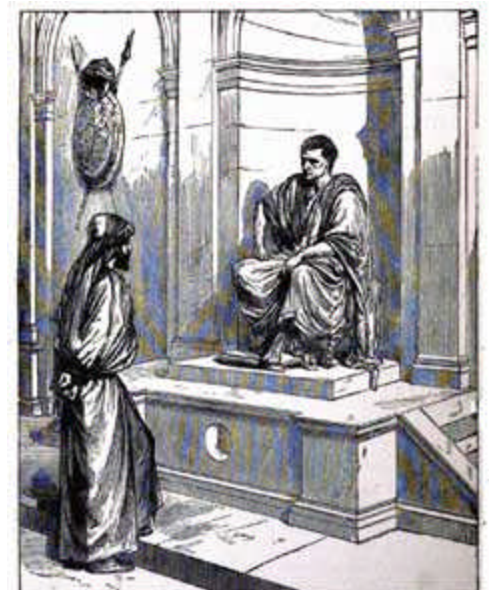
Questions:

Why could the Jews not put Christ to death?

What did they accuse Him of before the governor?

Why did Pilate release Jesus?

Who warned Pilate not to punish Jesus?



Name _____ Date _____

What did Pilate then try to do?

Which of the two did the people choose?

Who was Barabbas?

What did the Jews say should be done with Jesus?



CHOOSING BARABBAS INSTEAD OF JESUS.

How did he try to clear himself?

Name _____ Date _____

What did the priests cry?

THE CRUCIFIXION OF JESUS

"They pierced my hands and my feet." – Psalm 22:16
"Jesus of Nazareth, the king of the Jews." – John 19:19

"Auntie, what did they do next with Jesus, after they treated Him so mean?" asked little Anna.

"Pilate gave Him up to the Jews and they crucified Him, did they not, Aunt?" rejoined Willie.

"No," said Aunt Charlotte. "The Jews did not crucify Christ. The Romans did it, but the Jews were the cause of it. When the judgment, about which I told you last Sunday, was over, Pilate gave up our Lord to the four soldiers who were to crucify Him. His cross, a heavy beam of wood, with another fastened across it, was laid on His shoulders, that He might carry it to the place where he was to suffer – a place named Calvary, outside the walls of Jerusalem. He was so weak and worn out after the long sad night, the being taken from one judge to another, and the beating and tormenting, that He could hardly walk under it; and the soldiers met a man coming out of the country whom they forced to carry it after Jesus.

"When they came to Calvary, the soldiers made the blessed Jesus lie down on the beam of wood, and they stretched His arms out on the cross-beam, and drove a large nail through each of the palms of His hands into the wood, and another nail through His feet. Thus they fulfilled the prophecy in the twenty-second Psalm and sixteenth verse saying, 'They pierced my hands and my feet.' Then they lifted up the cross, with Him upon it, and planted it in the ground, that He might hang there till He should die. And all He said while they were thus nailing Him were the words, 'Father, forgive them; for they know not what they do!'

"Over the head of the blessed Lord on the cross was a tablet, with the words, 'Jesus of Nazareth the king of the Jews.' The Jews tried to persuade Pilate to change this inscription so it would read, 'He said He was king of the Jews;' but Pilate would not change it, and the tablet told the truth, for Jesus is king of the Jews, and the Bible tells us He will come again to reign over His kingdom on earth, but it will not be until all the world shall become believers in Christ. On each side of Jesus was another cross, with a robber upon it, and in this was fulfilled the prophecy 'He was numbered with transgressors,' written hundreds of years before by the prophet, and we can read it in the fifty-third chapter of Isaiah.

"There Jesus hung patiently, while the chief priests and Pharisees passed by, mocking and laughing at His pain, and crying out, 'He saved others; Himself He can not save. If He be the King of Israel, let Him now come down from the cross, and we will believe Him.' Even the robbers at first joined in the cry; but by and by one of them began to feel that He who was so patient and so great in all that agony must truly be the Son of God; and he rebuked his fellow, and said to Jesus,

'Lord, remember me when Thou comest into Thy kingdom!' And the Lord answered, 'Today shalt thou be with Me in paradise!'

"Jesus' grief-stricken mother had come to stand by the foot of His cross, and with her, her sister and some other women, and His beloved apostle John. The Lord looked down at her, and said, 'Woman, behold thy son!' and He looked at John, and said, 'Behold thy mother!' and John took Mary the mother of Jesus home with him and was always like a son to her afterward.

"At noon-day a dreadful darkness came over all the earth, and it lasted for three whole hours, as if the very sun mourned for Him who made it. The earth quaked, even the rocks were split asunder, and the great thick veil of the temple was split in two from the top to the bottom. These things convinced the Roman soldiers who watched Jesus that He was no ordinary person, and their commander, the centurion, went so far as to declare, 'Truly, this was the Son of God.' Just at three o'clock the blessed Lord said, 'I thirst;' and as one of the soldiers was touching His lips with a sponge full of vinegar, He gave a great sad cry, 'My God, my God, why has Thou forsaken Me!' Then presently he added, 'It is finished! Father, into Thy hands I commend my spirit!' And He cried with a loud cry; and so He, who was God and man in one, died for us men, and for our salvation."

"Auntie," said Clara, "should we blame the Jews for crucifying Christ? We are taught that He died for all sinners, and as such are we not all responsible for His death?"

"Yes, my dear; that is a good point. We are too severe on the Jews. Every sinner has a part in the crucifixion of Jesus. Jesus died for those very Jews who crucified Him, and any other wicked people would have done just as they did, and asked God to forgive them. They did not know He was the Son of God, for Jesus said so; and perhaps some of them who cried crucify Him afterward repented and believed on him and were saved by Him."

The Crucifixion of Jesus

"They pierced my hands and my feet." – Psalm 22:16
"Jesus of Nazareth, the king of the Jews." – John 19:19

Questions:

Where was our Lord to be crucified?



What had He to carry?

But who had to be called to help Him?

Why was He so worn out?

What was the cross made of?

Name _____ Date _____

How was He fastened to it?

What prayer did He make?

For whom was He praying?

For whom was He dying?

What was set up over our Lord's head?



Name _____ Date _____

Who were crucified on each side?

How did the robbers behave at first?

How did one change?



Who were standing by His cross?

What did He say to His mother and to John?

What came over the earth?

Name _____ Date _____

How long did the darkness last?

What did our Lord cry out?

What was His sad cry?

What did he say at last?

Why did He die?

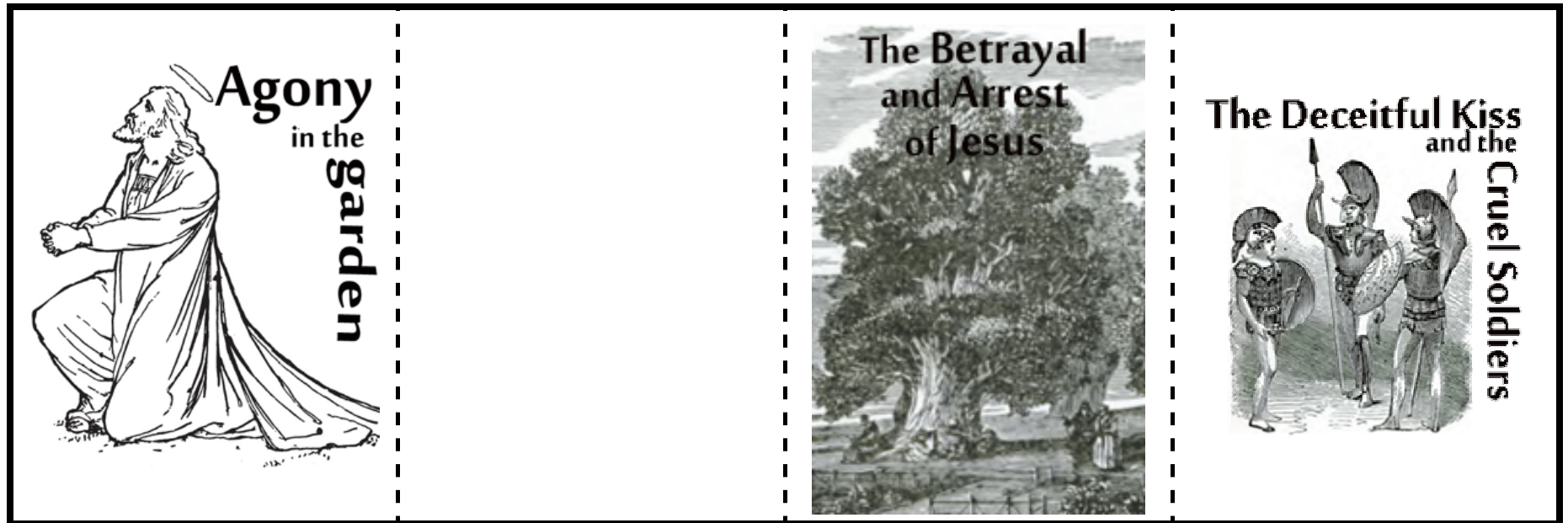


LAPBOOK COMPONENTS

The Betrayal and Arrest of Jesus

--The Agony in the Garden

--The Deceitful Kiss and the Cruel Soldiers



The Trial of Jesus by the Jews

- Peter Denied His Lord
- Jesus Before the Great Council of the Jews



Peters Denial

"I know not what thou sayest." - Luke 22:60

Jesus Before the Great Council of the Jews



Jesus Before Pilate's Court

- The Wicked Charge of Treason*
- The Jews Preferred a Murderer to Christ*
- Pilate Tries to Clear Himself*

Cut out all four pieces, staple together or place a brad to have the pieces fan out.

Use the extra pieces if you need more space.

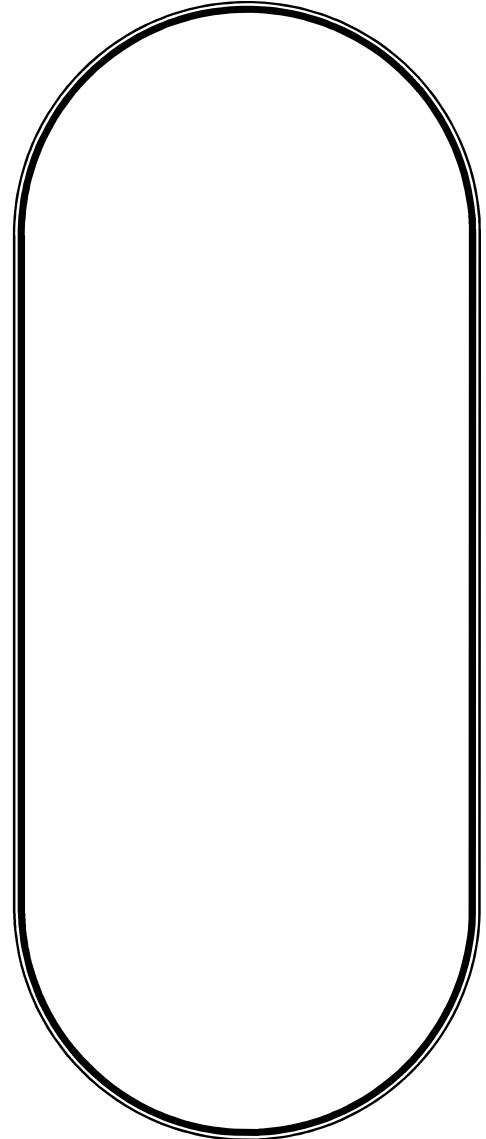
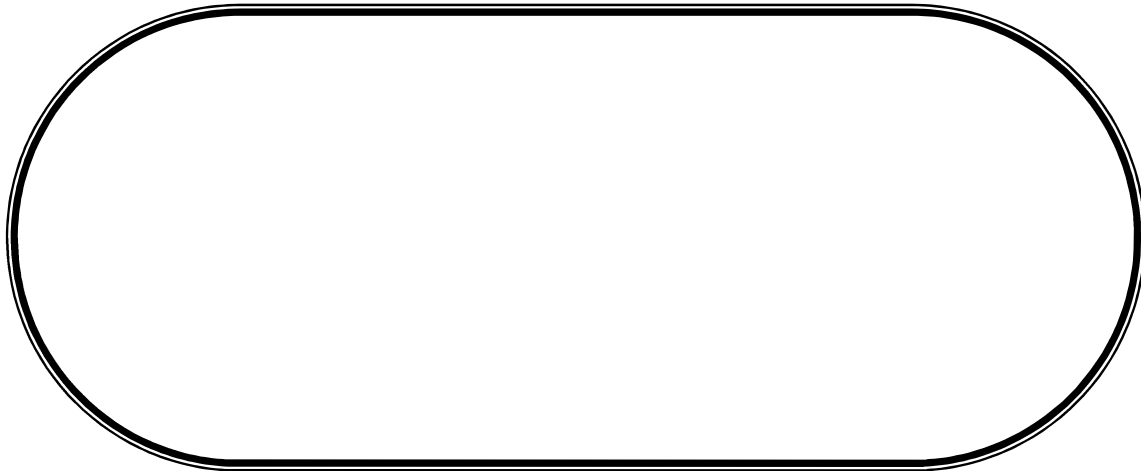
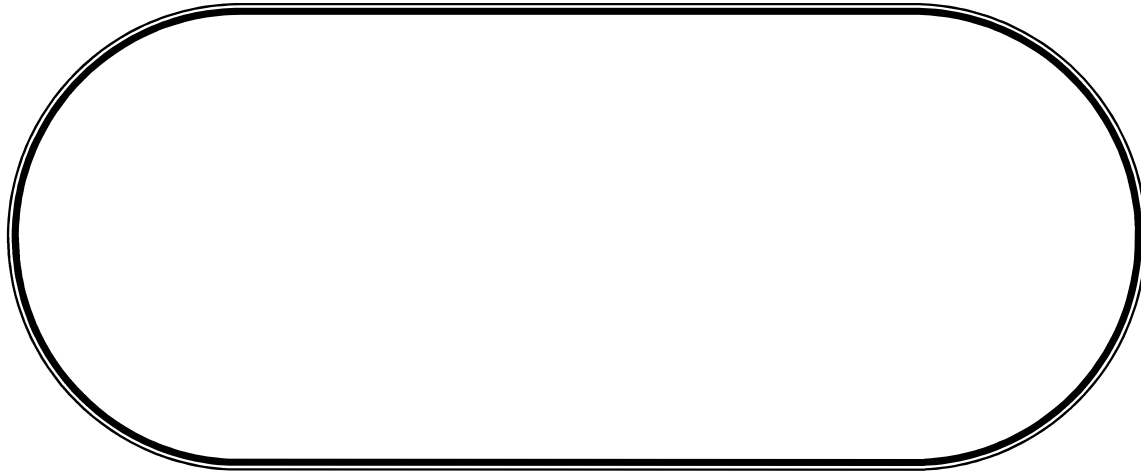
Pilate Tries to clear Himself

The Jews Preferred a Murderer to Christ

The Wicked Charge of Treason



Jesus Before Pilate's Court



The Crucifixion of Jesus

